

Instructions for Completing Exhibit Entry Form

1. This form is to be used to pre-enter exhibits in the following Departments: 8, 11, 12, 13, 14, 15, 17, 18, 19, 22 (Section 3-2), and 23.
2. Exhibitors must complete a separate Exhibit Entry Form for each Department.
3. Exhibitor Numbers will be assigned by Fair Personnel.
4. A Social Security Number is not required.
5. All entries must be pre-entered on this form and the form must be received in the Grange Fair Office by August 5, 2010. **The Fair is not responsible for any Exhibit Entry Forms that do not arrive at the Fairgrounds by this date. There will be no exceptions to this requirement.**
Only pre-entered exhibits will be accepted during the Fair.
6. Exhibitors must use a current Participants and Exhibitors Handbook (Premium Book) to determine the correct Class numbers and description.
7. In Department 19, Section 1 (**Paintings and Photographs**) the class number and description must include all three class designations: age, class and subclass. Example: 191 (age group), 02 (crayon) and 03 (buildings)
In Department 22, Section 3-2 (**Hobby Show**) the class number and description must include both class and subclass designations. Example: 01 (age group) and 01 (paper articles).
8. Exhibitors should retain a copy of this form for reference.
9. Mail Form and \$1.00 check to: **Centre County Grange Fair, Exhibit Entries, PO Box 271, Centre Hall, PA 16828. Or use drop off box located outside Gate 2. No FAX entries.**
10. Exhibitors must be Centre County Residents.
11. Exhibitors enter exhibits at their own risk.
12. Questions regarding exhibit requirements should be directed to the appropriate Chairman. Questions of a general nature may be directed to 364-9212.

NOTE: All First Place exhibits will automatically be entered in the Best of Show Class.

Due to a lack of State funding or other unforeseen problems, premiums may be pro rated.

Attention Fair Exhibitors for Departments 11 – 19, Department 22 (Section 3-2) and Department 23:

**There will be a nominal charge of \$1.00 (total) per exhibitor.
~ NO FAX ENTRIES ACCEPTED ~**

Your cancelled check will be your receipt that your pre-entry was received. **All entries must be on an official Grange Fair Entry Form (photocopies are acceptable) by August 5th each year and mailed to Centre County Grange Fair, Exhibit Entries, P.O. Box 271, Centre Hall PA 16828.** There is also a drop off box by Gate 2. Checks must be made payable to "**Centre County Grange Fair.**" This process will help facilitate better record keeping and you will know that your pre-entries have been accepted and processed.

EXHIBITORS MUST HAVE A TICKET FOR ADMISSION AND PARKING